

SCHOOL DETAILS

SCHOOL NAME	ST SOLDIER DIVINE PUB SCH BHOGPUR JALANDHAR PB	SCHOOL CODE	20214
ADDRESS OF THE SCHOOL	ST. SOLDIER DIVINE PUB SCHOOL,LAROI ROAD,BHOGPUR	AFFILIATION CODE	1630227

BASIC DETAILS

NAME OF THE PRINCIPAL	MRS CHANDER JYOTI	PRINCIPAL's EMAIL-ID	HSDEYOO@REDIFFMAIL.COM
PRINCIPAL's RETIREMENT DATE	16/11/2031	PRINCIPAL's MOBILE NUMBER	9877528241
SCHOOL's STD CODE	0181	SCHOOL's CONTACT NUMBER	2724282
SCHOOL's EMAIL-ID	HSDEYOO@REDIFFMAIL.COM	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	3
SCHOOL's FAX NUMBER	6283150767	PRINCIPAL's TEACHING EXPERIENCE	13
PRINCIPAL's QUALIFICATION	M.COM B.ED.	SCHOOL's WEB SITE	https://ssdpsbhogpur.in/
YEAR OF ESTABLISHMENT OF SCHOOL	2000	LANDMARK NEAR SCHOOL	SHRI GURUTEG BAHADUR GURUDWARA, LAROI
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2002
AFFILIATION VALIDITY	2028	RECOGNITION LETTER/NOC ISSUING DATE	30/08/2001
RECOGNITION LETTER/NOC ISSUING AUTHORITY	STATE GOVERNMENT	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	View File
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO
YEAR FOR CBSE		YEAR FOR NATIONAL	
YEAR FOR STATE			

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	ST. SOLDIER EDUCATIONAL SOCIETY	SOCIETY REGISTRATION NUMBER	S-22152
REGISTRATION DATE	05/09/1991	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	View File	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	View File

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	816264
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	View File	SCHOOL PLAYGROUND PHOTO	View File
SCHOOL LIBRARY PHOTO	View File	COMPOSITE SCIENCE LABORATORY PHOTO	View File
CHEMISTRY LABORATORY PHOTO	View File	PHYSICS LABORATORY PHOTO	View File
BIOLOGY LABORATORY PHOTO	View File	TOILETS PHOTO	View File
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO	View File	COMPUTER LAB PHOTO	
VIDEO CLIP	View File		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	87	NUMBER OF PGTs	17
NUMBER OF TGTs	34	NUMBER OF PRTs	36
NUMBER OF PETS	2	OTHER NON-TEACHING STAFF	07
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	51	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	636
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	3
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	910-Coding, 906-Information Technology-Class VI Only,
CLASS 10TH SUBJECT	085-HINDI COURSE-B, 086-SCIENCE, 041-MATHEMATICS, 184-ENGLISH LANG & LIT., 402-INFORMATION TECHNOLOGY, 241-MATHEMATICS BASIC, 004-PUNJABI, 087-SOCIAL SCIENCE,
CLASS 12TH SUBJECT	027-HISTORY, 083-COMPUTER SCIENCE (NEW), 055-ACCOUNTANCY, 044-BIOLOGY, 054-BUSINESS STUDIES, 043-CHEMISTRY, 028-POLITICAL SCIENCE, 301-ENGLISH CORE, 030-ECONOMICS, 041-MATHEMATICS, 048-PHYSICAL EDUCATION, 042-PHYSICS, 104-PUNJABI,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL AREA OF SCHOOL IN SQUARE METRES	10383
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	03	TOTAL AREA OF PLAYGROUND IN SQUARE METRES (GREATER THAN OR EQUAL TO 10000 SQ.FT)	55595
NUMBER OF BUILDING BLOCKS OF SCHOOL	04	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	3	TOTAL NUMBER OF SMALL-SIZED ROOMS	02
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	64	NUMBER OF LARGE-SIZED ROOMS	02
NUMBER OF AUDITORIUMS	01	TOTAL NUMBER OF ACTIVITY ROOMS	02
TOTAL NUMBER OF DIGITAL CLASSROOMS	19	TOTAL NUMBER OF LIFTS/ELEVATORS	00
TOTAL NUMBER OF CANTEENS	01	NUMBER OF STAFF CANTEENS	01
TOILETS FOR FEMALE STAFF	03	TOILETS FOR MALE STAFF	01
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	04	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	NO

DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	

TRANSPORT DETAILS

TOTAL NUMBER OF BUSES OWNED BY SCHOOL	0	TOTAL NUMBER OF DRIVERS	0
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	24	NAME OF TRANSPORT COORDINATOR	SURINDER SINGH
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	0	CONTACT NUMBER OF TRANSPORT COORDINATOR	9464120227
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	0	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	View File

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	13620	DOES IT HAVE LIBRARY	NO
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		INTERNET	
PERIODICALS IN THE SCHOOL LIBRARY	06	STORY BOOKS IN THE SCHOOL LIBRARY	
DAILIES IN THE SCHOOL LIBRARY	09	OTHER BOOKS IN THE SCHOOL LIBRARY	
REFERENCE BOOKS IN THE SCHOOL LIBRARY	200	GENERAL BOOKS IN THE SCHOOL LIBRARY	
FICTION BOOKS IN THE SCHOOL LIBRARY	200	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	
LIBRARY RESOURCES	1	SCHOOL SITE (TEMPORARY / PERMANENT)	
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	81	PURPOSE FOR TWO SITES OF THE SCHOOL	
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	49	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	46	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	50	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	60	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO		

NAME OF CYBER NODAL OFFICER	PARVEEN KAUR	MOBILE NUMBER OF CYBER NODAL OFFICER	
EMAIL ID OF CYBER NODAL OFFICER	PARNEETKAUR55453@GMAIL.COM		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	68
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	19
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	49
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	46
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	40
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	60
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	50
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	89
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	49
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	81
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	49
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		15
16	Boy's Toilet		09
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		0
20	Boys Urinal with partition		0

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	3
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	0
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	40
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1

8	Digital Smart Boards	Mandatory	0
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STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS, GIRLS & TRANS-GENDERS)
Bal Vatika 1(Pre-School)	1	20	12	8	0	20	0
Bal Vatika 2(Pre-School)	1	23	15	8	0	23	0
Bal Vatika 3(Pre-School)	1	29	13	16	0	29	0
CLASS 1	4	40	59	52	0	111	0
CLASS 2	3	40	49	66	0	115	0
CLASS 3	4	40	63	86	0	149	0
CLASS 4	4	40	71	65	0	136	0
CLASS 5	4	40	60	85	0	145	0
CLASS 6	4	40	75	84	0	159	0
CLASS 7	4	40	63	93	0	156	0
CLASS 8	4	40	71	75	0	146	0
CLASS 9	4	40	70	75	0	145	0
CLASS 10	4	40	63	84	0	147	0
CLASS 11	4	40	66	68	0	134	0
CLASS 12	5	40	84	94	0	178	0

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	ORIENTAL BANK OF COMMERCE	DISTANCE OF BANK FROM SCHOOL (IN KM)	02
NAME OF NEAREST BUS STATION	BUS STAND BHOGPUR	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	1.5
NAME OF NEAREST RAILWAY STATION	RAILWAY STATION, BHOGPUR SIRWAL	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	02

NAME OF NEAREST AIRPORT	ADAMPUR AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	
NEAREST HOSPITAL	BAGHA HOSPITAL, BHOGPUR	DISTANCE FROM NEAREST HOSPITAL	
NEAREST POLICE STATION	POLICE STATION, BHOGPUR	DISTANCE FROM NEAREST POLICE STATION	
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	350

BYE-LAWS ?			
TARGET DATE FOR STOPPING USE OF POLYTHENE	22/08/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	
HOW MANY ECO-CLUB IN YOUR SCHOOL?	7	HOW MANY STUDENTS IN YOUR ECO-CLUB?	
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	

[CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC](#)

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	ANIL CHOPRA	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	R/O 447 , MODEL TOWN, JALANDHAR
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	01814692000	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	01814692000
CHAIRMAN'S EMAIL ID	stsoldierinstitute@gmail.com	SECRETARY NAME	SANJEEV MAHAJAN
TOTAL MEMBERS	9	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

[DOES THE SCHOOL WEBSITE CONTAIN](#)

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	NO	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES

AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	MRS PARMINDER KAUR
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9872608218
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	COL R K KHANNA	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	kaurparminder917@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	01814692000	NUMBER OF DOCTORS IN SCHOOL CLINIC	00
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	stsoldierinstitute@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	00
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS CHANDER JYOTI	NUMBER OF BEDS IN SCHOOL CLINIC	00
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9877528241	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	hsdeyoo@rediffmail.com	VACATION PERIOD FROM	JUNE
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	LDJAL22580
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	CAPITAL SMALL FINANCE BANK, BHOGPUR

DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)	View File		

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	NO	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	NO
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	74

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE (IN RUPEES)	YEARLY DEVELOPMENT CHARGES	OTHER ANNUAL/MONTHLY CHARGES FOR OTHER
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			(IN RUPEES)	FACILITIES (IN RUPEES)
PRIMARY	8100	1620	4700	
MIDDLE	10500	1770	4700	
SECONDARY	12000	1800	4700	
SENIOR SECONDARY	13500	2130	4700	

PEDAGOGICAL PLAN

WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES			
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BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Personality Development Programmes are organized for the staff and students. Orientation Programmes and seminars are organized for all subjects. Remedial classes are organized for the weak students.
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ADDITIONAL INFORMATION

U-DISE CODE	03040304802	MUNICIPALITY	BHOGPUR
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	GREATER KAILASH COLONY LAROI	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	LAROI	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	LAROI	PIN CODE	144201
CLUSTER RESOURCE CENTER NAME	GPS CHARHKE	CD BLOCK MANDAL/TALUKA NAME	BHOGPUR
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	00	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	01
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BHOGPUR	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	01
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	ADAMPUR	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?
NAME OF WARDON		COUNTRY CODE
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)		

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	235	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	04
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	06	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NA
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO

WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH		

[SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY](#)

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	235	IS CCE BEING IMPLEMENTED	NO
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	06	IF NO, UPLOAD DETAILS OF SMDC	

[NUMBER OF CLASSROOMS BY CONDITION](#)

	PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
53	0		0	0
53	0		0	0
53	0		0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	03
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	NO	NUMBER OF PHOTOCOPIERS AVAILABLE	1

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	

[PORTS INFORMATION](#)

Sports Offered In Your School	ATHLETICS, BADMINTON, BASKETBALL, KHO KHO, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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